

THE STATE OF NEW HAMPSHIRE
EXECUTIVE COUNCIL



DEBORA B. PIGNATELLI
EXECUTIVE COUNCILOR
DISTRICT FIVE

STATE HOUSE ROOM 207
107 NORTH MAIN STREET
CONCORD, NH 03301
(603) 271-3632

**NEWS RELEASE
FOR DISTRICT FIVE**

January 22, 2020

FROM
DEBORA B. PIGNATELLI, Executive Councilor

January 22, 2020 Concord, NH - Listed below are some of the items that were approved at the Governor and Council Meeting on January 22, 2020 that might be of interest to District Five constituents.

The next Governor and Council Meeting will be held Wednesday, February 5, 2020 at 10:00 a.m. in the Council Chamber at the State House in Concord, NH.

Division of Long Term Supports and Services

[#8](#) Authorized to amend an existing agreement with 1 of the 4 contractors: Area Agency of Greater Nashua Inc., d/b/a Gateways Community Services (originally approved by G&C on 10/26/16, item #14), for the continued illnesses and/or disabilities, with no change to the aggregate price of \$1,912,141.19 and no change to the contract completion date of June 30, 2020. **VOTE: 5-0** [#30](#) Authorized the Bureau of Turnpikes to **retroactively** accept and expend revenue in the amount of \$17,400 from Geico Secure Insurance Company, for settlement of property damage claim for a Turnpike tractor mower. Effective upon G&C approval through June 30, 2020. **99.1% Turnpikes, 0.9% Other Funds. VOTE: 5-0**

Division of Children, Youth & Families

[#9](#) Authorized to amend an existing **sole source** agreement with NH Coalition Against Domestic and Sexual Violence, Concord, NH (originally approved by G&C on 6-7-17, item #11), to continue providing a statewide domestic violence prevention program, by increasing the price by \$266,702 from \$5,654,460 to \$5,921,162. Effective upon G&C approval through the original completion date of June 30, 2021. **100% General Funds. VOTE: 5-0**

[#16](#) Authorized to amend an existing **sole source** agreement with Harbor Homes Inc., Nashua, NH (originally approved by G&C on 6-1-16, item #13), to support ongoing efforts of the Peer Recovery Support Services Facilitating Organization to develop infrastructure and provide program support to a growing number of Recovery Centers, statewide, by increasing the price by \$647,000 from \$7,802,058 to \$8,449,058 with no change to the completion date of June 30, 2020. **100% General Funds. VOTE: 4-1 (Volinsky recused)**

[#30](#) Authorized the Bureau of Turnpikes to **retroactively** accept and expend revenue in the amount of \$17,400 from Geico Secure Insurance Company, for settlement of property damage claim for a Turnpike tractor mower. Effective upon G&C approval through June 30, 2020. **99.1% Turnpikes, 0.9% Other Funds. VOTE: 5-0**

[#57](#) Authorized the Division of the Arts to award a Public Value Partnership Grant to Symphony NH, Nashua, NH, in the amount of \$13,500 to strengthen their capacity for affordable diverse arts programs to NH residents and visitors. Effective upon G&C approval through June 30, 2020. **100% General Funds. VOTE: 5-0**

[#67](#) Authorized a Clean Water State Revolving Fund loan agreement with the Town of Milford, in an amount not to exceed \$30,000 to finance the Wastewater Collection System Asset Management Program. Effective upon G&C approval. **100% CWSRF Repayment Funds. VOTE: 5-0**

[#71](#) Authorized a salary increment for the Commissioner of Education, Frank Edelblut from the current unclassified salary grade of KK, step 3 \$109,305.04 to salary grade KK, step 4 \$115,661. Effective February 15, 2020. **VOTE: 2-3 (No-Cryans, Volinsky, Pignatelli)**

[#75](#) Authorized the Division of Homeland Security and Emergency Management to enter into a grant agreement with Nashua Regional Planning Commission, for a total amount of \$35,000.25 to update local hazard mitigation plans for several communities. Effective upon G&C approval through April 1, 2022. **100% Federal Funds. VOTE: 5-0**

[#77](#) Authorized the Division of Homeland Security and Emergency Management to enter into a grant agreement with Southwest Regional Planning Commission, for a total amount of \$39,000 to update the local hazard mitigation plans for several communities. Effective upon G&C approval through April 1, 2022. **100% Federal Funds. VOTE: 5-0**

**The Governor nominated the following individuals to serve on
State Boards and Commissions**

Amanda E. Whitworth, Ashland, NH as the Artist Laureate
William J. Doucet, Newmarket, NH to the Board of Land Surveyors
Jocelyn D. Chertoff, Hanover, NH to the Board of Medical Imaging and Radiation Therapy
Christopher Nicolopoulos, Bow, NH as the Commissioner of the State of NH Insurance Department
Wendy J. Pouliot, Chichester, NH as the Director of Operations, Department of Information and Technology
Robert D. Hunt, Gilmanston, NH to the Family Mediator Certification Board
Michael F. McMahon, Hampton, NH to the Independent Investment Committee
Lindsey B. Courtney, Manchester, NH as the Interim Director, Office of Professional Licensure and Certification
Paula M. Huser, Laconia, NH to the NH Motor Vehicle Industry Board
Mark Correnti, Hollis, NH to the Real Estate Appraisers Board

**The Council confirmed the following individuals to serve on
State Boards and Commissions**

Quentin B. Estey, Peterborough, NH; Anthony W. Raymond, Holderness, NH; Richard Darling, Milford, NH; David R. Place, Amherst, NH; and Vincent A. Baiocchi, Gilmanston, NH to the Advisory Board on Private Investigative Agencies, Bail Recovery Agents and Security Services
Matthew J. Kfoury, Manchester, NH to the Advisory Council on Unemployment Compensation
Mitchell L. Weinberg, Deputy Chief Medical Examiner, NH Department of Justice
Michael D. Todd, Concord, NH; Deputy Director- Division of Motor Vehicle
Lori Shibinette, Commissioner, Department of Health and Human Services

***The Executive Council welcomes public input on nominations that are brought forward by the
Governor for consideration and confirmation to State Boards and Commissions.***

If you have interest in serving on any of the 300+ State Boards or Commissions please send a letter of interest along with a resume, to Jonathan Melanson in care of the Governor's office.

A listing of the Boards and Commissions, along with the qualifications required, can be found at <http://www.sos.nh.gov/redbook/index.htm>

Please feel free to contact me with concerns or support for any items we have on our agendas.

Amherst, Antrim, Bennington, Brookline, Deering, Dunbarton, Fitzwilliam, Frankestown, Greenfield, Greenville, Hillsborough, Hollis, Hudson, Jaffrey, Litchfield, Lyndeborough, Mason, Merrimack, Milford, Mont Vernon, New Boston, New Ipswich, Peterborough, Richmond, Rindge, Sharon, Swanzey, Temple, Troy, Weare, Wilton, Windsor and the City of Nashua